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Docket No. 1731-4108

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Isaac Cohen

Group Art Unit: 2838

Serial No.: 09/684,850

Examiner: BERHANE, Adolf D.

Filed: October 6, 2000

For: DRIVE CIRCUIT FOR SYNCHRONOUS RECTIFIERS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Response to Notice of Non-Compliant Amendment (37 CFR §1.121)
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input checked="" type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

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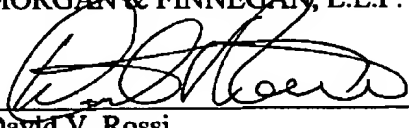
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5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1731-4108. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1731-4108. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 21, 2005

By: _____


David V. Rossi
Registration No. 36,659

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
3 World Financial Center
New York, NY 10281-2101
(212) 415-8700 Telephone
(212) 415-8701 Facsimile